

**SARAS 5.0****School Affiliation Re-Engineered  
Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO :  
09/2021)****A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	S S ADARSH CONVENT S
2	AFFILIATION NO.(IF APPLICABLE)	1730939
3	SCHOOL CODE (IF APPLICABLE)	11354
4	COMPLETE ADDRESS WITH PIN CODE*	GANGANAGAR ROAD PADAMPUR, SRI GANGANAGAR,
5	PRINCIPAL NAME*	HAPPY PRAKASH
6	PRINCIPAL QUALIFICATION*	MA BED
7	SCHOOL EMAIL ID*	ssadarshschool@gmail.cor
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9928729613

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ssadarshschool.com/affiliationletter">www.ssadarshschool.com/affiliationletter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.ssadarshschool.com/trustcertificate">www.ssadarshschool.com/trustcertificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://www.ssadarshschool.com/noc">www.ssadarshschool.com/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://www.ssadarshschool.com/recognitioncertificate">www.ssadarshschool.com/recognitioncertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.ssadarshschool.com/buildingcertificate">www.ssadarshschool.com/buildingcertificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.ssadarshschool.com/firecertificate">www.ssadarshschool.com/firecertificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://www.ssadarshschool.com/deocertificate">www.ssadarshschool.com/deocertificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ssadarshschool.com/waterhealthcertificate">www.ssadarshschool.com/waterhealthcertificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.ssadarshschool.com/feestructure">www.ssadarshschool.com/feestructure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.ssadarshschool.com/academiccalender">www.ssadarshschool.com/academiccalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.ssadarshschool.com/list_of_smc">www.ssadarshschool.com/list_of_smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.ssadarshschool.com/link_of_pta">www.ssadarshschool.com/link_of_pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ssadarshschool.com/link_of_threeyearresult">www.ssadarshschool.com/link_of_threeyearresult</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	HAPPY PRAKASH
2	TOTAL NO. OF TEACHERS*	32
	PGT*	7
	TGT*	8
	PRT*	10
3	TEACHERS SECTION RATIO*	1:1.5

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Neeta
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2C	66	64	97	good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2C	57	54	95	good

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	7490
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	25      1200
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6      360
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	12
6	NO. OF BOYS TOILETS*	12

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZH9fY0_teHU">https://youtu.be/ZH9fY0_teHU</a>
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SAVE DATA